

DELEGATE EDUCATION REGISTRATION FORM

Attach your completed Hotel Reservation Form to this form, and submit both to ISPE. This form may be photocopied to register additional people. Register On-line at: www.ISPE.org/annualmeeting.



Please type or print clearly. ISPE ID # _____ Check here if you were previously an ISPE Member.

First Name _____ MI _____ Last Name _____

Informal Badge Name _____ Chapter/Affiliate _____

Job Title _____ Company _____

Business Address _____

City _____ State/Province _____ Zip+4/Postcode _____ Country _____

Business Tel _____ Business Fax _____

Emergency Phone _____ (Cell/home phone for last minute meeting updates) E-mail Address _____

- I wish to keep my data confidential and it is given only for use by ISPE and its local Chapters and Affiliates.
- I do not wish my information to be printed in the Membership Directory or on Conference Attendee Listings.
- I grant ISPE permission to record and/or copy my image and/or voice, and I grant ISPE all rights to use these sound, still, or moving images in any medium for education, outreach, promotional, or archival activities and other purposes of trade without limitation and/or compensation.
- I'm a first-time ISPE Annual Meeting attendee.

FULL EDUCATION FEES

No refunds after 12 October 2007

PRICE BEFORE 24 SEPTEMBER

<input type="checkbox"/> Member Fee	\$1,250
<input type="checkbox"/> Nonmember Fee*	\$1,450
<input type="checkbox"/> Committee Fee	\$800
<input type="checkbox"/> Government - Member	\$750
<input type="checkbox"/> Government - Nonmember	\$750
<input type="checkbox"/> Academia Members	\$625
<input type="checkbox"/> Student Members	\$450

PRICE AFTER 24 SEPTEMBER

<input type="checkbox"/> Member Fee	\$1,500
<input type="checkbox"/> Nonmember Fee*	\$1,700
<input type="checkbox"/> Committee Fee	\$800
<input type="checkbox"/> Government - Member	\$750
<input type="checkbox"/> Government - Nonmember	\$750
<input type="checkbox"/> Academia Members	\$750
<input type="checkbox"/> Student Members	\$450

*CHECK HERE Yes, I elect ISPE Membership. Please complete the Membership application on pages 34-35. Membership is non-transferable. This is a 30-day limited offer.

MEAL FUNCTIONS

Full delegate registration includes all events listed below, plus the Sunday Welcome Reception, continental breakfasts, and breaks. To ensure that we arrange for a sufficient number of meals, please check those functions you plan to attend.

- I will NOT attend any meals, receptions, Monday Luncheon, or parties
- Monday Luncheon**
- Monday Night Reception - Margaritaville
- Tuesday Membership Luncheon & Awards Ceremony**
- Tuesday Night Party - Roman Festival
- Wednesday Light Lunch**

**Special Meal Requirement Kosher Vegetarian Gluten Free

SINGLE DAY FEES

For Sunday to Wednesday, check the days you will attend

BEFORE 24 SEPTEMBER

<input type="checkbox"/> Member - 1/2 Day Sunday	\$175
<input type="checkbox"/> Nonmember - 1/2 Day Sunday	\$225
<input type="checkbox"/> Member - <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W (includes lunch)	\$375
<input type="checkbox"/> Nonmember - <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W (includes lunch)	\$450

AFTER 24 SEPTEMBER

<input type="checkbox"/> Member - 1/2 Day Sunday	\$225
<input type="checkbox"/> Nonmember - 1/2 Day Sunday	\$275
<input type="checkbox"/> Member - <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W (includes lunch)	\$475
<input type="checkbox"/> Nonmember - <input type="checkbox"/> M <input type="checkbox"/> T <input type="checkbox"/> W (includes lunch)	\$550

EDUCATION SESSIONS

Select the sessions you will attend. Each is listed by track.

- Keynote Session** - 5 Nov. 08.30-11.45

Regulatory/Compliance Track

- E-RC1** Design Standards for the Pharmaceutical Industry 4 Nov. 12.30-14.30
- E-RC3** Product Quality Lifecycle Implementation (PQLI)
- E-RC3a - 5 Nov. 13.00-17.00
- E-RC3b - 6 Nov. 08.15-11.30
- E-RC3c - 6 Nov. 14.15-17.30
- E-RC4** Challenges in Implementing Manufacturing Execution System (MES) and Electronic Batch Record (EBR) Solutions - 7 Nov. 09.00-12.00

Manufacturing Track

- E-MG1** Collocation of Develop. & Commercial Mfg. - 4 Nov. 12.30-14.30
- E-MG2** Importance of Science and Engineering Link in Technology Transfer - 4 Nov. 15.00-17.00
- E-MG3** Delivering While Transforming: Advanced Drug Delivery Systems - 5 Nov. 13.15-17.00
- E-MG4** Disposables - 5 Nov. 08.15-11.30
- E-MG5** Lyophilization, 21st Cent. - 7 Nov. 13.00-16.00
- E-MG6** Isolator Technology - 4 Nov. 12.30-14.30
- E-MG7** Nanotechnology - 4 Nov. 15.00-17.00
- E-MG8** Bioburden Concerns in Aseptic Processing 6 Nov. 08.15-11.30
- E-MG9** Operational and Business Excellence Workshop: Supporting Strategic Initiatives - 7 Nov. 09.00-12.00

Facilities Engineering Track

- E-FE1a** Legacy Systems - 4 Nov. 12.30-14.30
- E-FE1b** Legacy Systems - 4 Nov. 15.00-17.00
- E-FE2** Vivariums - 6 Nov. 14.15-17.30
- E-FE3** Critical Utilities
- E-FE3a - 7 Nov. 09.00-12.00
- E-FE3b - 7 Nov. 13.00-17.00
- E-FE4** Latest Trends, Lab. Design - 4 Nov. 15.00-17.00
- E-FE5** Sustainable Design
- E-FE5a - 5 Nov. 13.15-17.00
- E-FE5b - 6 Nov. 08.15-11.30
- E-FE6** Current Trends in Design, Construction, and Delivery of Biopharm. Facilities - 4 Nov. 12.30-14.30

Innovation Track

- E-IN1** Community of Practice (COP) Round Tables
- E-IN1a - 4 Nov. 12.30-14.30
- E-IN1b - 4 Nov. 15.00-17.00
- E-IN2** Pandemic Flu Preparedness - 5 Nov. 13.15-17.00

E-IN3 Airborne Contamination Control (HVAC)

- E-IN3a - 6 Nov. 08.15-11.30
- E-IN3b - 6 Nov. 14.15-17.30
- E-IN5** Introduction to GAMP[®]5: Science and Risk-Based Tools for Right-Sizing Computer Validation (Three Sessions)
- E-IN5a What's New in GAMP5- 6 Nov. 14.15-17.30
- E-IN5b GAMP5 Science-Based Risk Management 7 Nov. 09.00-12.00
- E-IN5c GAMP5 Fit in Overall Picture - 7 Nov. 13.00-16.00

Investigational Products Track

- E-IP1a** Innovation and Strategic Partnerships in Investigational Products (IP): Workshop 1 - What's New in Clinical Supplies Forecasting and Planning - 5 Nov. 13.15-17.00
- E-IP1b** Innovation and Strategic Partnerships in Investigational Products (IP): Workshop 2 - How to Improve Customer Service Levels 5 Nov. 13.15-17.00

E-IP2 Innovation and Strategic Partnerships in Investigational Products (IP): A Winning Combination

- E-IP2a - 6 Nov. 08.15-11.30
- E-IP2b - 6 Nov. 14.15-17.30
- E-IP2c - 7 Nov. 09.00-12.00

Project Management Track

- E-PM1** Latest Innovations in Project Management Tools - 4 Nov. 12.30-14.30
- E-PM2** Control Project Finance - 4 Nov. 15.00-17.00
- E-PM3** Risk Mitigation in Ultra Fast Proj. Delivery - 5 Nov. 13.15-17.00
- E-PM4** Risk Mgmt., A Business Perspective - 6 Nov. 08.15-11.30

E-PM5 The Real World of Project Management 2007

- E-PM5a Design Phase - 6 Nov. 14.15-17.30
- E-PM5b Project Execution Construction - 7 Nov. 09.00-12.00
- E-PM5c C&Q Phase - 7 Nov. 13.00-16.00

Guides and Guidance Documents Track

- E-GU1** API (Bulk) Baseline[®] Guide - 4 Nov. 15.00-17.00
- E-GU2** Changes to C&Q Baseline[®] Guide
- E-GU2a - 6 Nov. 08.15-11.30
- E-GU2b - 6 Nov. 14.15-17.30
- E-GU4a** Reliability Centered Maintenance - 7 Nov. 09.00-10.15
- E-GU4b** Implementation of Maintenance Systems to Drive Best Practices - 7 Nov. 10.40-12.00
- E-GU5** ISPE Baseline[®] Guide - Volume 2, Oral Solid Dosage Form - 7 Nov. 13.00-16.00
- E-GU6** Overview and Application of ISPE Baseline Guide for Packaging, Labeling and Warehousing (PACLA^W) - 4 Nov. 12.30-14.30

CIPISM Certification Workshops - Free (5-7 November)

- Monday 13.30-14.30 Monday 15.00-16.00 Tuesday 08.30-09.30
- Tuesday 10.30-11.30 Tuesday 14.00-15.00
- Wednesday 09.00-10.00 Wednesday 11.00-12.00

PAYMENT METHOD

Registrations only accepted with payment or credit card information. Please contact ISPE regarding wire transfers.

- Substituting For _____
If you are a nonmember substituting for a Member, the nonmember registration fee is required in advance.
- Check # _____
enclosed payable to ISPE (US Dollars only, drawn on a US bank) in the amount of \$ _____
Note: Make hotel deposit payable to **Caesars Palace**.

- Bill My Credit Card - circle type:

VISA MASTERCARD/EUROCARD AMEX

CARD NUMBER _____

EXPIRATION DATE _____

NAME OF CARDHOLDER (AS IT APPEARS ON CARD) _____

CARDHOLDER SIGNATURE _____

- I will not be staying at Caesars Palace. I will be staying at the _____

Arrival Date: _____ Departure Date: _____

**Cancellations must be made in writing.
No refunds after 12 October 2007.**

Please send Annual Meeting registration and hotel reservation forms with payment to: ISPE Headquarters
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Tampa, Florida 33607, USA

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